&c.

# SALES OF LAND appropriated for the Redemption of the Depreciation Certificates, &c.

Joshua Elder's DISTRICT. No 5th

| | | | | | | | PATENT RECORDS. | | | SURVEY RECORDS. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| No. | PURCHASER. | As. | Ps. | Date of Patent. | PATENTEE. | | Bk. | Vol. | Pg. | Bk. | Vol. | Pg. |
| 325 | Roberts Moore | 210 | 96 | | | | | | | | | |
| 326 | " " | 220 | 80 | | | | | | | | | |
| 327 | " " | 218 | 32 | | | | | | | | | |
| 328 | " " | 211 | 48 | | | | | | | | | |
| 329 | " " | 205 | 64 | | | | | | | | | |
| 330 | " " | 209 | 96 | | | | | | | | | |
| 331 | " " | 215 | 80 | | | | | | | | | |
| 332 | Hutchinson Dr | 212 | 122 | | | | | | | | | |
| 333 | " " | 212 | 32 | | | | | | | | | |
| 334 | " " | 266 | 122 | | | | | | | | | |
| 335 | " " | 235 | 128 | | | | | | | | | |
| 336 | " " | 312 | 128 | | | | | | | | | |
| 337 | " " | 337 | 80 | | | | | | | | | |
| 338 | " " | 313 | 112 | | | | | | | | | |

| | SURVEY RECORDS. | | |
|---|---|---|---|
| Pg. | Bk. | Vol. | Pg. |
| 08 C. | 117. | 758. | |
| 99 C | 173. | 135. | |
| 12 | | | |
| 30 | | | |
| 35 | | | |
| 46 | | | |
| 38 | | | |
| 47 | | | |
| 204 C | 164 | 121 | |
| 205 C | 164 | 107 | |
| 206 " | " | 120 | |
| 8 " | 192 | 249 | |
| 207 C | 164 | 109 | |
| 208 " | " | 108. | |