nnsylvania, ss.

T. Mean

In the Name and by the Authority of the Commonwealth of Pennsylvania,

THOMAS MEAN

GOVERNOR

of the said Commonwealth,

To all to whom these Presents shall come, Greeting:

Know ye, *That in consideration of the services rendered by John Morris private — in the late Army of the United States and in the* Under the restrictions hereinafter mentioned *there is granted by the said Commonwealth unto the said John Morris a certain tract of land No 85 called* **Union** *situate in Pennsylvania Line District, No 2 now Mercer county Beginning at a Black oak thence by lot No 886 South eighty seven degrees and a half West one hundred and thirty perches to a Chestnut, thence by lot No 893 North two degrees and a half West, two hundred and sixty one perches to a Black oak, thence by lot No 888 South eighty seven degrees and a half East, one hundred and thirty perches to a White oak, and thence by lot No 41 of 300 acres South two degrees and a half East, two hundred and sixty one perches to the Beginning containing Five hundred acres and allowance of six per cent for roads — Which said tract was surveyed in pursuance of an act of the General Assembly passed the 27th February 1785, and drawn by the said John Morris in pursuance of a special act of Assembly passed January 25, 1805 —*

To have and to hold *the said tract or parcel of land, with the appurtenances, unto the said John Morris and — his Heirs to the use of him the said John Morris his heirs forever Nevertheless to be unalienable during the life time of the said John Morris free and clear of all restrictions and reservations as to Mines, Royalties, Quit-rents or otherwise, excepting and reserving only the fifth part of all Gold and Silver Ore for the use of this Commonwealth, to be delivered at the pitt's mouth, clear of all charges.* **In Testimony** *whereof,* **I** *have set my Hand, and caused the Great Seal of the State to be affixed to these Presents, at Lancaster this sixth day of July in the year of our* **Lord** *one thousand eight hundred and eight and of the Commonwealth the ~~twenty~~ thirty third.*

By the Governor,

S. M. Thompson Sec.

Francis & Robert Bailey, Printers.