

②
 C — 223 — 235
 JAMES SCULL
 APPL. DATE — AUG. 5, 1765
 TRACT NO. 204 (EAST SIDE)
 170 ACRES — 40 Perches & A11.
 WARRANT (loc.) — MAY 16, 1809
 TO — JOHN ROSS
 SURVEY — NOV. 10, 1765
 PATENT — MAY 17, 1809
 TO — JOHN ROSS
 H — 1 — 11
 "Oxford"

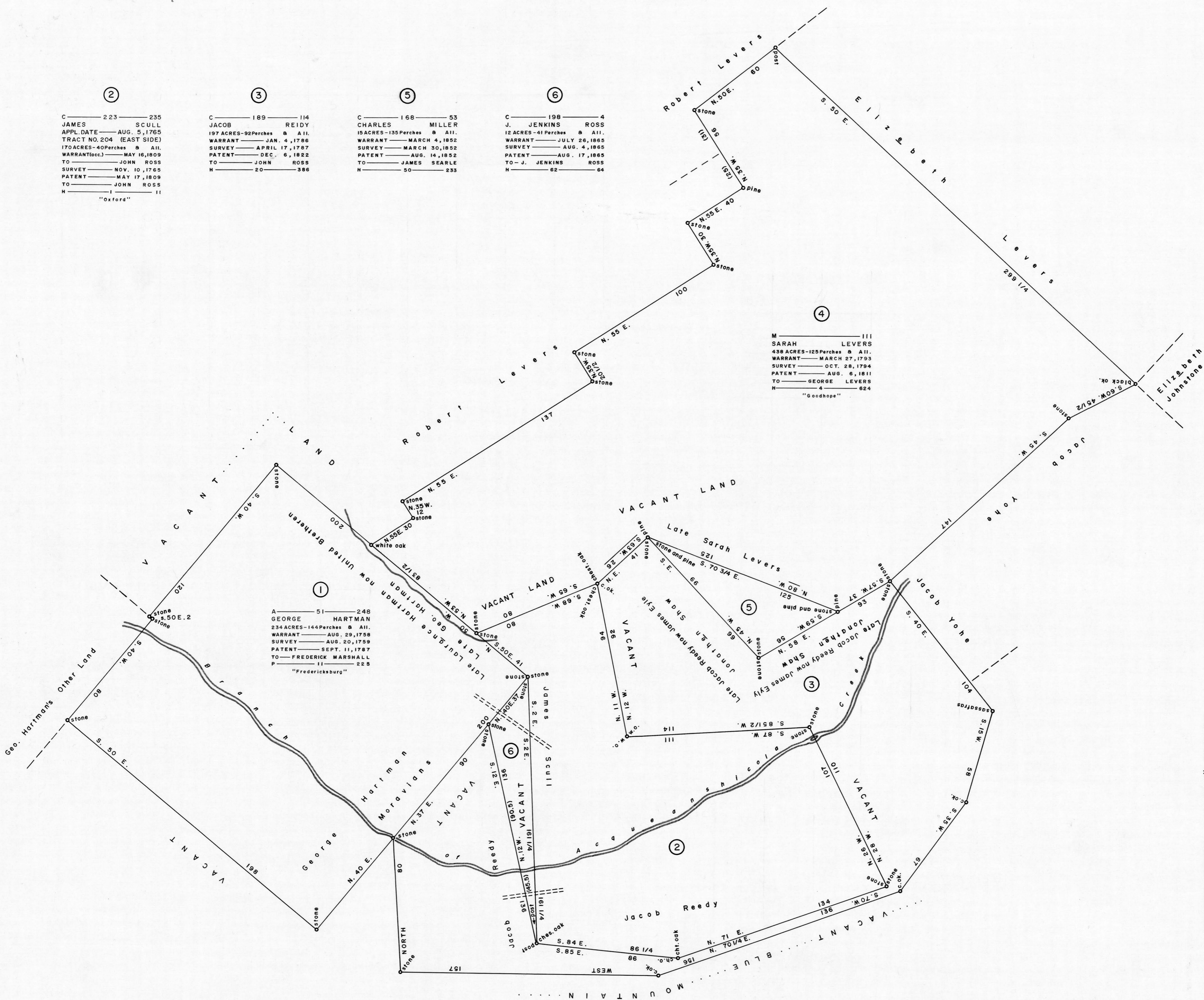
③
 C — 189 — 114
 JACOB REIDY
 197 ACRES — 92 Perches & A11.
 WARRANT — JAN. 4, 1786
 SURVEY — APRIL 17, 1787
 PATENT — DEC. 6, 1822
 TO — JOHN ROSS
 H — 20 — 386

⑤
 C — 168 — 53
 CHARLES MILLER
 15 ACRES — 135 Perches & A11.
 WARRANT — MARCH 4, 1852
 SURVEY — MARCH 30, 1852
 PATENT — AUG. 14, 1852
 TO — JAMES SEARLE
 H — 50 — 233

⑥
 C — 198 — 4
 J. JENKINS ROSS
 12 ACRES — 41 Perches & A11.
 WARRANT — JULY 26, 1865
 SURVEY — AUG. 4, 1865
 PATENT — AUG. 17, 1865
 TO — J. JENKINS ROSS
 H — 62 — 64

④
 M — 111
 SARAH LEVERS
 438 ACRES — 125 Perches & A11.
 WARRANT — MARCH 27, 1793
 SURVEY — OCT. 28, 1794
 PATENT — AUG. 6, 1811
 TO — GEORGE LEVERS
 H — 4 — 624
 "Goodhope"

①
 A — 51 — 248
 GEORGE HARTMAN
 234 ACRES — 144 Perches & A11.
 WARRANT — AUG. 29, 1758
 SURVEY — AUG. 20, 1759
 PATENT — SEPT. 11, 1787
 TO — FREDERICK MARSHALL
 H — 11 — 223
 "Fredericksburg"



A CONNECTED DRAFT: of six (6) tracts of land, which when surveyed, were situate as follows: one (1) on the north side of the Blue Mountain in Northampton County; one (1) in Chestnut Hill Township, Northampton County; one (1) in Hamilton and Chestnut Hill Townships, Northampton County; one (1) in Hamilton Township, Northampton County; one (1) in Ross and Hamilton Townships, Monroe County; one (1) in Ross Township, Monroe County. The draft has been constructed from and compared with the original drafts on file in the Bureau of Land Records, Department of Community Affairs, Commonwealth of Pennsylvania, under the direction of Edward D. Price, Director.

IN TESTIMONY WHEREOF: I have hereunto set my hand and caused the seal of the said Department to be affixed at Harrisburg, Pennsylvania, this seventh day of February A. D., one thousand nine hundred and seventy seven.



WILLIAM H. WILCOX
 Secretary of Community Affairs

By: *[Signature]*
 A. L. HYDEMAN, JR., Executive Deputy Secretary

SCALE: 1" = 30 RODS

1636