

RECORD OF FARM ACREAGE IN ASSESSMENT DISTRICT, PERMANENTLY ABANDONED FOR AGRICULTURAL PURPOSES

(Farms only temporarily idle should be reported in the regular schedule: See instructions on "Idle farms")

| OWNER OF ABANDONED FARM LAND | | | FARM LAND ABANDONED | | Number of dwellings on farm | HOW MANY OF THESE DWELLINGS ARE | | | OWNER OF ABANDONED FARM LAND | | | FARM LAND ABANDONED | | Number of dwellings on farm | HOW MANY OF THESE DWELLINGS ARE | | | |
|------------------------------|-------|---------------------------------------|---------------------------|-----------------|-----------------------------|---------------------------------|---|---|------------------------------|-------|-------------|---------------------------|-----------------|-----------------------------|---------------------------------|---|---|--|
| | | | Year when first abandoned | Number of acres | | Vacant | Occupied by a family engaged in farming | Occupied by a family not engaged in farming | | | | Year when first abandoned | Number of acres | | Vacant | Occupied by a family engaged in farming | Occupied by a family not engaged in farming | |
| NAME | R. D. | POST OFFICE | | | | | | | NAME | R. D. | POST OFFICE | | | | | | | |
| Grace Sunderman | | 399 Bailey Ave McWardington Pgh Pa | | 60 | none | | | | | | | | | | | | | |
| Faura Steele | | Morgantown W. Va | | 6 | " | | | | | | | | | | | | | |
| E. R. Thomas | | Wagnerburg | | 21 1/2 | " | | | | | | | | | | | | | |
| M. M. Thomas | | " | | 129 | 1 | Vacant | | | | | | | | | | | | |
| A. L. & F. D. Williamson | | Charlrovi | | 55 | none | | | | | | | | | | | | | |
| Audelia Miller | | Mumshors | | 42 | " | | | | | | | | | | | | | |

Principal Reasons For Abandonment of These Farm Lands:

AFFIDAVIT OF ASSESSOR.

Each Assessor will please furnish the following information for his assessment district for the year 1927:

- Tax millage rate for County purposes 8 mills
- Tax millage rate for School purposes 25
- Poll tax for School purposes: (a) Male 250
(b) Female 350
- Tax millage rate for Road purposes 10 mills
- Tax millage rate for Poor purposes X

Is the Poor Tax included in the County rate you have reported in (1)? Yes.

COMMONWEALTH OF PENNSYLVANIA }
COUNTY OF Greene } SS:

I, C. A. Barb, Assessor of the Township or Borough of Marygahela County and State aforesaid, do solemnly affirm or swear that I have faithfully performed the duties required of me by law and the annexed return is a full, true and correct return of all agricultural information for my assessment district to the best of my knowledge and belief; that the census work was begun on Nov. 2, 1927, and was completed on Dec. 31, 1927.

C. A. Barb
Assessor.

Affirmed or sworn and subscribed to before me this 21 day of

Dec., 1927.

Russell M. Lemley
(SEAL)

The farm reports on this page were secured on the following dates:

Do not attempt to gather the farm reports until you read and understand your instructions.

PENNSYLVANIA TRIENNIAL FARM CENSUS—1927

Record of farms, crop acreages harvested or to be harvested during the 1927 season, livestock numbers on the date of enumeration, equipment and conveniences.

June 21 to 31 1927
(month) (dates) (year)

| NAME OF FARM OPERATOR (Give full name as ordinarily written: last name last) (1) | R.D. | Post Office | Owner, Renter or Manager Insert O, R or M | FARM POPULATION | | | | Total acres of ALL LAND in farm | Total acres of LAND used for CROPS during season | CORN | | | | | | | | WHEAT for grain | OATS for grain | RYE for grain | BUCK-WHEAT for grain | IRISH POTATOES | TOBACCO | TAME HAY | | APPLE TREES | | PEACH TREES of all ages | PEAR TREES of all ages | HORSES including colts | MULES including mule colts | HORSES and MULES of working age | MILK COWS and Heifers 2 years old and over | HEIFERS 1 to 2 years old (to be kept for milking) | ALL OTHER CATTLE including calves | SOWS AND GILTS for breeding | ALL OTHER SWINE including pigs | SHEEP including lambs | HENS AND PULLETS of laying age | ALL OTHER CHICKENS | HIVES OF BEES | EQUIPMENT AND CONVENIENCES | | | | | | | | | If farm is equipped with ELECTRICITY, show source of current | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------|--------------|--|------------------------------|--------|---------------------------------|--------|---------------------------------|--|-----------|----------------------------|-------|-------|-------|-------|-------|-------|-----------------|----------------|---------------|----------------------|----------------|---------|----------|-------|-------------|-------|-------------------------|------------------------|------------------------|----------------------------|---------------------------------|--|---|-----------------------------------|-----------------------------|--------------------------------|-----------------------|--------------------------------|--------------------|---------------|----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----|----|----|----|----|----|----|----|----|----|----|----|
| | | | | Number under 10 years of age | | Number 10 years of age and over | | | | for grain | for silage and fodder etc. | acres | acres | acres | acres | acres | acres | | | | | | | acres | acres | acres | acres | | | | | | | | | | | | | | | number | number | number | number | number | number | number | number | number | | number | number | number | number | number | number | number | number | number | number | number | number | | | | | | | | | | | | |
| | | | | Male | Female | Male | Female | | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 |
| | | | | 2 | 3 | 4 | 5 | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | | | 14 | 15 | 16 | 17 | | | | | | | | | | | | | | | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | | | | |
| 1 | | Poland Mines | | | | | | 945 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | Greensboro | | | | | | 102 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | " | | | | | | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | " | | | | | | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | Learmichals | | | | | | 122 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | Mapletown | | | | | | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | Greensboro | | | | | | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | Mapletown | | | | | | 50 | 10 | | | | | | | | | | | 5 | 100 | | 76 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | Pittsburg P. | | | | | | 134 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | Greensboro | | | | | | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | RD | " | | | | | | 167 | | | | | | | | | | | | | 26 | | 50 | 12 | 6 | 4 | | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | " | | | | | | 102 | 30 | | | | | | | | | | | | | | 100 | | 1 | | 1 | 3 | 1 | | 3 | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | " | Learmichals | | | | | | 636 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Assessor: Do not write below these lines; the columns are not to be added before returning this book to Harrisburg.

Column totals.....
Farms reporting {on single items on groups

