IN Pursuance of a Warrant to me directed bearing date the 16th of May 1754, Dep. for Sumner Anderson Esp. A joint grant of land described by the above. Brought for 280 acres 300 rods the usual arsoume of 66 2/3 per cent Situated in Oliversen Township, Lancaster County. Survey’d the 30th 12th mo. 1754.

By Geo: Churchman

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this 24th day of September 1833.

James W. Fetter
Secretary of Internal Affairs