

Where Recorded Book Page	Date of Application 1789	No. of Application	Name of Applicant	Acres	Description of Location	Where Recorded	
						Book	Page
C.127 237	April 3 1923		Jas. Sharon Retd 18th Sept'r. 1815 to Charles Huston Esq &c.	300	On the So. side of Bald Eagle Creek includ'g a large Spring at the mouth of ye Branch that comes out of the Nitany Hills.	C.85	230 Spring Twp. Centre Co.
A.18 278	April 3 1924		Wm. Butler	300	On the West side of Youghiogaina opposite to a place known by the name of Saltsmans Narrows bounded on the East by the River, on the West by Hills & on ye No. by land claimed by Adam Douglas.		
uth H 445	April 3 1925		John Wilson	300	On Clearfield Creek	D.60	190 Lawrence Twp. Clearfield Co.
e P 277 B.12 111 112 C.150 15	April 3 1926		Sam'l. Kishler	100	At the Mouth & includ'g the mouth of Turtle Creek upon the So. side of the West Branch of Susqueh'a.	D.60	201 Buffalo Twp. Union Co. formerly Berks Co.
'a. C.135 3	April 3 1927		Jno. Murray	300	Adjoin'g & above the land claimed by Jno. Hall on Buffaloe Creek on the So. side of the West Branch of Susquehanna.	D.56	254 Lately Berks Co. now Kelly Twp. Union Co.
D.60 20 126 127 128 129 130 131 132	April 3 1928		Jas. Deoth Gen'r. Retd & ca 6 Decem'r. 1787.	300	On a place known by the name of Redstone Settlement & on the West Branch of Dunlaps Creek to include his improv't in Cumberland County.		
D.60 208	April 3 1929		Jno. Sweger	300	Between Monongahela & Shirtees Creek includ'g a large Bottom.	D.60	202 Mifflin Twp. Allegheny Co.
C.143 149	April 3 1930		Jacob Barr	300	About 7 miles up a small Run which is next to & above the Sinking Spring on the So. side of the West Branch of Susqu'a.		
D.60 189	April 3 1931		Math's. Young	300	About a mile & a half of Wm. Bausman on the same Road on Rappit Run includ'g 3 Springs in Cumberland County.	D.60	203 Wilkins Twp. Allegheny Co.
	April 3 1932		John Miller of Strasburg 30 as. 2 ps. Retd & ca 19 April 1841 to P.B. Jennings	300	On the South side of ye Et. Branch of Susqu'a. called the mixt Bottom.	X C.105	220 105

Released to Commonwealth, See Luzerne

Release Book.No-1-Pages 108 & 109.