

as such a  
red & Seal the Day

Frederick Hahn

The Supreme Executive Council of the Commonwealth of Pennsylvania.

To all to whom these Presents shall come GREETING:

**KNOW YE,**

That in consideration of the services rendered by Philip

*Buttinstone* Dragoon

in the late army of the *United States*

there is granted by the said commonwealth unto the said *Philip Buttinstone*

a certain tract or parcel of land lying in the county of *Westmoreland*

*In the tenth district of donation Lands beginning at an Ash Tree the numbered Corner and running East by Lot N<sup>o</sup> 2049 two hundred and sixty one perches to a Beech Tree thence South by Lot N<sup>o</sup> 2089 one hundred and thirty perches to a Birch Tree thence West by Lot N<sup>o</sup> 2051 two hundred and sixty one perches to a Sycamore Tree, thence North by Lot N<sup>o</sup> 2047 one hundred and thirty perches to the place of beginning containing Two Hundred Acres and Allowance of six per Cent for Roads & Numbered MML*

with its appurtenances unto the said *Philip Buttinstone* his heirs and assigns forever:

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances thereof, unto the

said *Philip Buttinstone* his heirs and assigns, to the proper use and behoof of the said

*Philip Buttinstone* his heirs and assigns forever, free and clear of all restrictions and

reservations as to mines, royalties, quit-rents or otherwise, excepting and reserving only the fifth

part of all gold and silver ore for the use of this commonwealth, to be delivered at the pit's mouth

clear of all charges. IN WITNESS whereof *The Honorable Charles Biddle*

Esquire, Vice President of the Supreme Executive Council, hath hereunto set his hand, and caused

the state seal to be affixed the *sixth* day of *March* in the year of our Lord one

thousand seven hundred and eighty *seven* and of the commonwealth the *Eleventh*

ATTEST

*James Smith*  
*for John Armstrong junr Secy*