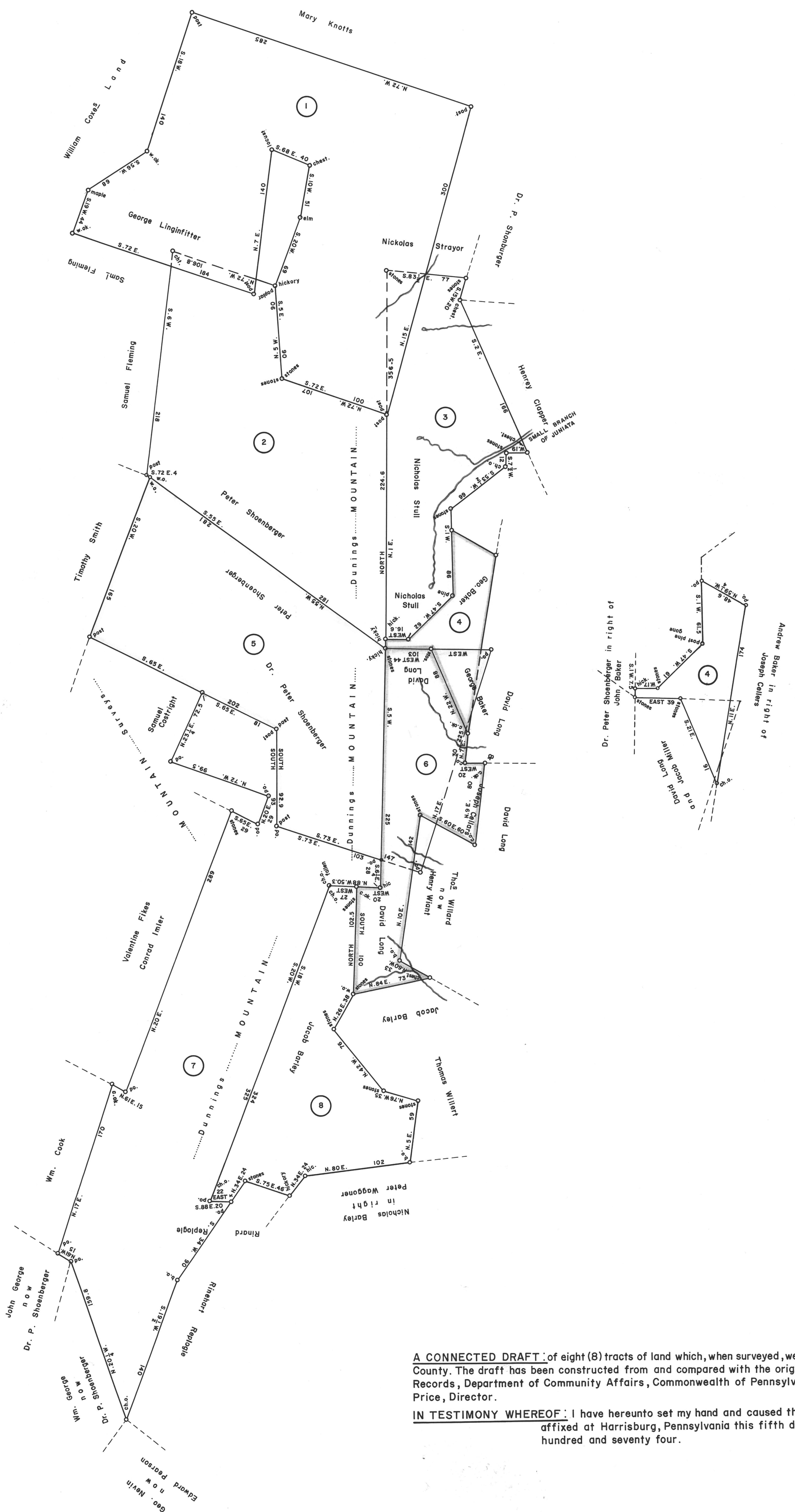


Scale: 1" = 60 Rods



①  
 C—138—73  
 GEORGE LINGIFELTER  
 432 1/2 ACRES & Allowance  
 WARRANT NOV. 28, 1795  
 SURVEY JAN. 19, 1796  
 PATENT APR. 25, 1796  
 To—John Light  
 H—28—116  
 "Clover Dale"

②  
 C—217—52  
 PETER SHOENBERGER  
 298 ACRES—89 PERCHES & Allow  
 WARRANT NOV. 19, 1827  
 SURVEY DEC. 1827  
 PATENT JUN. 1, 1830  
 To—PETER SHOENBERGER  
 H—28—349

③  
 C—27—20  
 JOHN BAKER  
 229 ACRES—49 PERCHES & Allow  
 WARRANT MAR. 14, 1814  
 SURVEY APR. 14, 1827  
 PATENT MAR. 20, 1868  
 To—J. W. Duncan (Guard)  
 H—62—369

④  
 C—22—145  
 ANDREW BAKER  
 40 ACRES—7 PERCHES & Allow  
 WARRANT OCT. 21, 1829  
 SURVEY OCT. 25, 1839  
 PATENT JUN. 13, 1882  
 To—ANDREW BAKER  
 H—54—493

⑤  
 C—217—45  
 PETER SHOENBERGER  
 379 ACRES & Allowance  
 WARRANT FEB. 17, 1829  
 SURVEY MAR. 3, 1829  
 PATENT JUN. 1, 1830  
 To—PETER SHOENBERGER  
 H—28—350

⑥  
 C—130—37  
 DAVID LONG  
 125 1/2 ACRES & Allowance  
 WARRANT FEB. 18, 1818  
 SURVEY APR. 20, 1818  
 PATENT MAY 16, 1853  
 To—DAVID LONG, Heirs & Legal Representatives  
 H—49—682

⑦  
 C—34—46  
 JOHN CISNA  
 405 ACRES—156 PERCHES & Allow  
 WARRANT APR. 10, 1794  
 SURVEY MAR. 6, 1845  
 PATENT MAR. 20, 1868  
 To—J. W. Duncan (Guard)  
 H—62—367

⑧  
 C—26—87  
 JACOB BARLEY  
 141 ACRES & Allowance  
 WARRANT MAR. 23, 1818  
 SURVEY JUN. 2, 1818  
 PATENT SEPT. 6, 1840  
 To—JACOB BARLEY  
 H—43—260

A CONNECTED DRAFT of eight (8) tracts of land which, when surveyed, were situate in Woodbury Township, Bedford County. The draft has been constructed from and compared with the original drafts on file in the Bureau of Land Records, Department of Community Affairs, Commonwealth of Pennsylvania, under the direction of Edward D. Price, Director.

IN TESTIMONY WHEREOF: I have hereunto set my hand and caused the seal of the said Department to be affixed at Harrisburg, Pennsylvania this fifth day of April A. D., one thousand nine hundred and seventy four.

WILLIAM H. WILCOX  
 Secretary of Community Affairs

By: *[Signature]*  
 A. L. HYDEMAN, JR., Executive Deputy Secretary