

The Supreme Executive Council of the Commonwealth of Pennsylvania.

To all to whom these Presents shall come GREETING :

KNOW YE, That in consideration of the services rendered by *Philip Dennis* in the late army of the United States

there is granted by the said commonwealth unto *Andrew Bemer Esquire*

of the County of *Allegheny* a certain tract or parcel of land lying in the county of *Allegheny* in the tenth District of Concession Lands Beginning at a *Beach* the numbered corner *run* *ing* east by *Sol. N. 2045* two hundred and six *ty* one perches to a *Beach* thence south by *Sol. N. 2053* one hundred and thirty perches to a *Sugar* thence west by *Sol. N. 2045* two hundred and sixty one perches to a *Sugar* thence north by *Sol. N. 2025* one hundred *thirty* perches to the place of *beginning* containing *Two hundred* acres *following* of *see* *for* *roads* *for* *Number* *XXIV*

*Philip Dennis*

with its appurtenances unto the said *Andrew Bemer* his heirs and assigns forever:

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances thereof, unto the said *Andrew Bemer* his heirs and assigns, to the proper use and behoof of the said *Andrew Bemer* his heirs and assigns forever, free and clear of all restrictions and

reservations as to mines, royalties, quit-rents or otherwise, excepting and reserving only the fifth part of all gold and silver ore for the use of this commonwealth, to be delivered at the pit's mouth

clear of all charges. IN WITNESS whereof *The Honorable Charles Biddle* Esquire, Vice President of the Supreme Executive Council, hath hereunto set his hand, and caused

the state seal to be affixed the *fourth* day of *November* in the year of our Lord one thousand seven hundred and eighty *six* and of the commonwealth the *fourth*

ATTEST *John Smith*  
*for the Secretary*