

To the Supreme Executive Council of the Commonwealth of Pennsylvania.

To all to whom these Presents shall come GREETING:

KNOW YE,

That in consideration of the services rendered by James M. Farland Lieutenant

in the army of the United States

there is granted by the said commonwealth unto the said James M. Farland

a certain tract or parcel of land lying in the county of Westmoreland
on the tenth District of the Donation Lands Beginning at an Iron Wood tree the numbered corner
and running East by Lot. N. 1987 Two hundred and sixty one perches to a Beech tree thence South by E. L. S.
184 One hundred and thirty perches to a Beech tree thence West by Lot. S. 1989 Two hundred and sixty one perches
to an Ash tree thence South by Lot. N. 1985 One hundred and thirty perches to the place of Beginning containing
Two hundred Acres and allowance of six per cent for Roads and numbered M D C C C L X X I I

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, unto the said
James M. Farland his — heirs and assigns forever, to the only proprie~~ty~~ and behoof of the said
James M. Farland his Heirs and Assigns forever

free and clear of all restrictions and
reservations as to mines, royalties, quit-rents or otherwise, excepting and reserving only the fifth
part of all gold and silver ore for the use of this commonwealth, to be delivered at the pit's mouth
clear of all charges. IN WITNESS whereof His Excellency Benjamin Franklin —
Esquire, President of the Supreme Executive Council, hath hereunto set his hand, and caused
the state seal to be affixed the ~~sixth~~ day of June in the year of our Lord one
thousand seven hundred and eighty seven and of the commonwealth the ~~Eleventh~~

ATTEST

James Thrall
for John Armstrong Jr. M. C.